

Raymond School Board Meeting  
Wednesday, December 6, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/5739b1f4-b88b-4b74-bd9b-92d656740844>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-956-704-1317 PIN: 280 948 671#

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Times listed below are estimated and are subject to change.

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|------|---------|---|-------------|
| I.   | 6:00 PM | <u>Call to Order</u> : John Harmon, Chair   |             |
| II.  |         | <u>Proof of Posting</u> : John Harmon, Chair  |             |
| III. |         | <u>Pledge of Allegiance</u>   |             |
| IV.  |         | <u>Non-Public Session RSA 91-A:3 II (b)</u>   |             |
| V.   |         | <u>Recognition</u> : RHS First Quarter Principal's List   |             |
| VI.  |         | <u>Public Input</u> (Open for 30 minutes)   |             |
| VII. |         | <u>Business</u>   |             |
|      | 6:05 PM | <u>A. Our Students/Our Schools</u> _____<br>LRES Grade 1  | Information |
|      | 6:20 PM | <u>B. Student Representative to School Board Report</u> _____   | Information |
|      | 6:25 PM | <u>C. Technology Update</u> _____   | Information |
|      | 6:40 PM | <u>D. 2024-25 Default Budget</u> _____  | Action      |
|      | 7:10 PM | <u>E. Energy Efficient Investments</u> _____  | Action      |
|      | 7:30 PM | <u>F. Capital Improvements Plan</u> _____   | Action      |
|      | 7:45 PM | <u>G. 2024 Warrant Articles</u> _____<br>Capital Reserve Funds<br>Transfer Surplus Funds to Maintenance CRF &<br>to CRF for Educating Educationally Disabled Children | Action      |
|      | 8:15 PM | <u>H. Nominations/Resignations</u> _____  | Action      |
|      | 8:20 PM | <u>I. New/Revised Policies - First Reading</u> _____<br>ACN Nursing Mothers Accommodation (New)<br>EBCC Bomb Found or Threats (Revised)                               | Discussion  |
|      | 8:30 PM | <u>J. New/Revised Policies - Second Reading</u> _____<br>BEDG Minutes (Revised)<br>IKA-R Grading System (Revised)   | Action      |

KF-R Use of School Facilities (Revised)  
JH Attendance Absenteeism, and Truancy (Revised)  
JHC Student Release Precautions (Revised)  
JICDD Student Discipline Out-of-School Actions (Revised)

8:40 PM K. Monthly Financial Update (October) ----- Information

8:55 PM L. Donation Acceptance ----- Action  
\$2,065.96 Donation of Supplies to RHS from Walmart Distribution Center

9:00 PM M. Strategic Plan Update ----- Information

VIII. Committee Reports

IX. Superintendent's Report

X. Correspondence/Other

XI. Manifest Signing

XII. Approval of Minutes:  
October 24, October 25, November 1, November 15, November 16, 2023

XIII. Non-Public Session RSA 91-A:3 II (c)(m)

XIV. Adjournment