

Raymond School Board Meeting  
Wednesday, December 2, 2020, 6:00 PM  
Raymond High School Media Center  
Revised Agenda

*We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com), or call in and comment/ask questions over the phone during the public input portion of the meeting. Residents may also choose to attend the meeting in person. Those in attendance will be required to wear masks and abide by social distancing guidelines as per the Governor's mask mandate.*

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/86d97433-5540-49f1-811c-1d70e5f40fc7>

Option for participating by telephone:

To participate by phone: 1-614-758-9246 PIN: 121 994 170#

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Recognition: RHS First Quarter Principal's List
- VI. Open Public Hearing \_\_\_\_\_ Action  
To consider the acceptance and expenditure of the following unanticipated funds from state, federal, and/or private sources under RSA 198:20-b: \$119,841.60 Impact Fees  
Close Public Hearing \_\_\_\_\_ Action
- V. Public Input
- VI. Business
  - 6:20 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
TextHelp Demonstration
  - 6:35 PM B. Extended Learning Opportunities Update \_\_\_\_\_ Information
  - 6:50 PM C. CIA Director Update and Competency Based Education Update \_\_\_\_\_ Information
  - 7:20 PM D. COVID-19 Update \_\_\_\_\_ Action
  - 7:35 PM E. New/Revised Policies - Second Reading \_\_\_\_\_ Action  
GCEE Remote Work Policy  
DGA Authorized Signatures  
DK Payments, Checks, & Manifests
  - 7:50 PM F. New/Revised Policies - First Reading \_\_\_\_\_ Discussion  
JLCB Immunizations of Students  
JLCA Physical Examinations of Students  
JLC Student Health Services  
EBBC/JLCE Emergency Care & First Aid
  - 8:00 PM G. Deliberative Session Public Information Timeline \_\_\_\_\_ Discussion
  - 8:15 PM H. Acceptance and Expenditure of Unanticipated Funds \_\_\_\_\_ Action

- VII. Committee Reports
- VIII. Student Representative's Report
- IX. Superintendent's Report
- X. Correspondence/Other
- XI. Manifest Signing
- XII. Approval of Minutes: November 4, November 18, November 20, 2020
- XIII. Non-Public Session RSA 91-A:3 II (c)
- XIV. Adjournment