

Raymond School Board Meeting
Wednesday, December 21, 2022, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/c5742cad-b33e-46de-a3b5-99dbe25fb3d5>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-650-667-2787 PIN: 373 310 883#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Public Hearing: To consider the expenditure of funds totaling up to \$35,000 from the Food Service Equipment Capital Reserve Fund for the purchase of a dishwasher at Lamprey River Elementary School.

The dishwasher at LRES needs to be replaced. This just came up this week, so we are looking into quotes, but the expectation is that the cost should not exceed \$35,000. The Board may decide if they would like the payment for a new dishwasher to come from capital reserve funds (in which case, this public hearing has been scheduled) or from the 22-23 budget.

- V. Public Input (Open for 30 minutes)

- VI. Business

6:05 PM A. Our Students/Our Schools _____ Information
LRES Fall Enrichment Sessions

6:20 PM B. School Board Vacancy Candidates _____ Discussion

Click here to view letters submitted so far. Any more letters submitted before noon on December 21 will be added to this backup.

Clark

Scarfo

For reference: School Board Policy [BBBE Vacancies and Unexpired Term Fulfillment](#)

6:35 PM C. Non-Public Session RSA 91-A:3 II (b)(c)

6:45 PM D. Student Representative to School Board Report _____ Information

6:50 PM E. Appointment of School Board Member _____ Action

As per earlier agenda items.

6:55 PM F. IHGMS Principal Search Committee Membership _____ Action

At this time the School Board may appoint parent members to the IHGMS Principal Search Committee, as well as designate a School Board Representative.

7:05 PM G. IHGMS BCBA Position _____ Action

[Click here](#) to see this proposal.

7:20 PM H. IHGMS Dishwasher _____ Action

The dishwasher at LRES needs to be replaced. This just came up this week, so we are looking into quotes, but the expectation is that the cost should not exceed \$35,000. The Board may decide if they would like the payment for a new dishwasher to come from capital reserve funds or from the 22-23 budget.

7:35 PM I. Approval of Expenditure from Capital Reserve Funds _____ Action

If the decision was made to pull the funds for the dishwasher from capital reserve, the Board may take action on the CRF expenditure.

7:40 PM J. 2023 Warrant Articles _____ Action

Capital Reserve Funds
REA Memorandum of Understanding
Transfer Surplus Funds to Maintenance CRF

[See draft warrant articles here.](#)

7:55 PM K. Donation Acceptances _____ Action

\$867 from Hannaford Helps Schools to LRES

\$1,888 from Hannaford Helps Schools to RHS

\$665 to Raymond School Food Service

8:00 PM L. Nominations/Resignations/Retirements _____ Action

8:05 PM M. New/Revised Policies - First Reading _____ Discussion

[JH Student Absences and Excuses](#) (Revised)

Revised policy JH includes revisions made by the Policy Committee as well as the incorporation of truancy guidelines. The truancy guidelines incorporated have been updated to match NHSBA wording.

[JHB Truancy](#) (Withdraw)

NHSBA has withdrawn sample policy JHB, as its contents have been incorporated into JH.

8:15 PM N. New/Revised Policies - Second Reading _____ Action

There were no revisions suggested as a result of the first reading.

[BBB School Board Elections](#) *(Revised)*

[EBCA Crisis Prevention and Emergency Response Plans](#) *(Revised)*

[EBCA-R Checklist for Developing a School Emergency Plan](#) *(Withdraw)*

8:20 PM O. Monthly Financial Update _____ Information

Ms. Whitmore will be reviewing the financial update for months ending November 30, 2022.

[Click here](#) *to see the complete financial update in pdf.*

[Click here](#) *to see the Expenditures by Object Code in spreadsheet format.*

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes: [December 7, 2022](#)

XII. Adjournment