

Raymond School Board Meeting  
Wednesday, December 1, 2021, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/585ccf5e-1152-4537-8358-d4139db8eee6>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-510-946-0055 PIN: 993 683 634#

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- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (c)
- V. Our Students/Our Schools: IHGMS 7th Grade Lamprey River Project
- VI. Recognition: [RHS First Quarter Principal's List](#)
- VII. Public Input
- VIII. Business
  - 6:20 PM A. Student Representative to School Board Report \_\_\_\_\_ Information
  - 6:25 PM B. Request for Inclusion on School Board Agenda \_\_\_\_\_ Information  
Bob Lemoine re: REA Contract  
  
[See attached Request for Inclusion.](#)
  - 6:40 PM C. 2022-2023 School District Budget \_\_\_\_\_ Action  
  
*See the updated budget in spreadsheet format here.*  
  
*PDF's below:*  
  
[Summary by Department](#)  
  
[Summary Expenses by Object Code](#)  
  
[Detail Expenses by Object Code](#)  
  
[Summary Expenses by Function Code](#)  
  
[Detail Expenses by Function Code](#)  
  
[Account Changes](#)  
  
[RHS](#)

[IHGMS](#)

[LRES](#)

[Student Services](#)

[Curriculum](#)

[Nutrition Services](#)

[Before School Program](#)

[After School Program](#)

[Safety and Facilities](#)

[Technology](#)

[District-Wide](#)

6:55 PM D. 2022-2023 School District Default Budget \_\_\_\_\_ Action

[See updated default budget and detail here.](#)

[Click here to see the spreadsheet format.](#)

7:10 PM E. New/Revised Policies - Second Reading \_\_\_\_\_ Action

*There were no revisions suggested as a result of the first reading.*

[DK Payments, Checks, and Manifests](#) (Revised)

[DJG Vendor Relations](#) (Review)

7:15 PM F. Nominations/Resignations/Retirements \_\_\_\_\_ Action

*As reviewed during non-public session.*

7:20 PM G. Review of Special Education Organizational Chart \_\_\_\_\_ Discussion

*Director of Student Services Michael Hatfield will discuss the roles and responsibilities in the Special Education Department with the School Board.*

*Attached please find the following documents. These documents were provided to staff during opening days this school year:*

[Job Breakdown](#)

[Brief Overview/Admin Expectations](#)

7:35 PM H. Deliberative Session Public Information Timeline \_\_\_\_\_ Discussion

*At this time the Board can review the plan and proposed meeting dates for public information regarding Deliberative Session warrant articles. Items highlighted in yellow can be addressed as to which Board member(s) would like to participate.*

[Public Information Timeline](#)

For reference, additional documents:

[Town of Raymond Meeting Schedule](#)

[DRA SB2 Timeline](#)

[District Annual Meeting Calendar](#)

- IX. [Committee Reports](#)
- X. [Superintendent's Report](#)
- XI. [Correspondence/Other](#)
- XII. [Manifest Signing](#)
- XIII. [Approval of Minutes:](#)  
[November 17, 2021](#)
- XIV. [Adjournment](#)