

Raymond School Board Meeting  
Wednesday, August 2, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/5bf32242-c528-4dee-bde9-03a2e1216f8b>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-813-344-2380 PIN: 746 324 082#

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Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b) (c)

V. Public Input (Open for 30 minutes)

VI. Business

6:30 PM A. Student Representative to the School Board Report \_\_\_\_\_ Information

6:35 PM B. Transportation Contract \_\_\_\_\_ Discussion

*We've received an addendum from Dail Transportation to extend the current contract.*

[Click here](#) to see the addendum.

[Click here](#) to see some comparison costs.

6:50 PM C. New/Revised/Review Policies First Reading \_\_\_\_\_ Discussion

[JF Enrollment Policy](#) (Revised)

*This revision comes before the Board as part of a regular review of policies. The proposed updated policy represents the NHSBA sample policy in its entirety.*

*The policies below are also before the Board for review, but with no revisions suggested.*

[JEB Entrance Age Requirements](#) (Review)

[JEBA Early Entrance into Kindergarten](#) (Review)

[JFAA Admission of Resident Students](#) (Review)

[JFAB Admission of Non-resident Students](#) (Review)

- 7:00 PM D. Strategic Plan Update \_\_\_\_\_ Information  
[Click here](#) to see the Strategic Plan Update. New items are noted in red on the last page.
- 7:10 PM E. IHGMS Dean Search Committee Membership \_\_\_\_\_ Action  
*For appointment of a parent member and a School Board member to the committee.*
- 7:15 PM F. 2021-22 Audit Review \_\_\_\_\_ Information  
*Ms. Whitmore will be reviewing the 2021-22 Audit Report. A brief summary of the report can be [found here](#).*  
*[A full copy of the audit report can be found here.](#)*
- 7:25 PM G. 2023-24 Auditor Engagement Letter \_\_\_\_\_ Action  
*See [attached letter of engagement](#) for auditing services for the fiscal year ending June 30, 2023, with signature required by the Board Chair.*
- 7:35 PM H. School Board Auditor's Questionnaire \_\_\_\_\_ Action  
*As part of their auditing process, Plodzik & Sanderson requests that the Board complete the [attached questionnaire](#). An original will be brought to the meeting for Board Chair signature.*
- 7:45 PM I. 2023-24 Employee Handbook \_\_\_\_\_ Action  
[Click here](#) to see the proposed 2023-24 Employee Handbook.  
[Click here](#) to see a summary of revisions.
- 8:00 PM J. 2023-24 LRES and IHGMS LEAP Handbooks \_\_\_\_\_ Action  
*There are no revisions to content of these handbooks for the 2023-24 school year.*  
[2023-24 LRES LEAP](#)  
[2023-24 IHGMS LEAP](#)
- 8:05 PM K. Donation Acceptance \_\_\_\_\_ Action  
 \$17,132.93 from Special Olympics NH to Raymond High School Activities  
*Raymond High School received this donation, which reflects a percentage of the money raised as part of the Penguin Plunge. As per policy KCD, donations in excess of \$500 must be accepted by the School Board.*

8:10 PM L. RCTV Lease for RHS Space - Board Signature \_\_\_\_\_Action

*The [agreement for RCTV to lease space at the high school](#) has been signed by the Board of Selectmen. It has previously been approved by the School Board, and approved by the voters in March. A hard copy will be hand-carried to the meeting for School Board signature.*

8:15 PM M. Nominations/Resignations \_\_\_\_\_Action

8:20 PM N. School Board/Administration Retreat \_\_\_\_\_ Discussion

*For discussion of the School Board and Administrative Team to gather together for a retreat.*

8:30 PM O. Timeline for District Calendar \_\_\_\_\_Action

*To determine a timeline for preparation and approval of the 2024-25 School District calendar.*

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes:

[June 14, 2023](#)

[June 14, 2023](#) (Site Visit)

[June 21, 2023](#)

[July 12, 2023](#)

XII. Adjournment