

Raymond School Board Meeting  
Wednesday, August 23, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/f0fcec8d-2642-4fcd-95f4-d9657ac5a28c>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-224-572-8967 PIN: 532 585 428#

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Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)

V. Public Input (Open for 30 minutes)

VI. Business

6:10 PM A. Student Representative to the School Board Report \_\_\_\_\_ Information

6:15 PM B. 2023-24 School Meal Prices \_\_\_\_\_ Action

*Director of School Nutrition Services Tasha Ball will be joining us to discuss her recommendations for 23-24 school meal prices. [See backup here.](#)*

6:30 PM C. Medical Technicians - Staff Hiring \_\_\_\_\_ Action

*Discussion regarding hiring medical technicians for health services needs, as it is becoming increasingly difficult to recruit LPN's.*

6:45 PM D. 2022-23 Surplus Funds to Maintenance CRE \_\_\_\_\_ Discussion/Action

*Regarding the warrant article approved by votes in March to transfer up to \$400,000 from surplus funds to the maintenance capital reserve fund - final discussion and review/determination.*

6:55 PM E. 2022-23 Unassigned Fund Balance \_\_\_\_\_ Discussion/Action

*Final discussion/review of retaining or returning to taxpayers 2022-23 unassigned fund balance.*

7:05 PM F. Signing of DOE-25 and MS-25 \_\_\_\_\_ Action

*Mrs. Whitmore will review the MS-25 and DOE-25. A hard copy will be hand carried to the meeting for signature.*

[MS-25](#)

[DOE-25](#)

Additional info:

[Click here](#) for summary and detail by object code in pdf.

[Click here](#) for summary and detail by function code in pdf.

7:15 PM G. New/Revised Policies Second Reading \_\_\_\_\_ Action

[JF Enrollment Policy](#) (Revised)

*There were no further revisions suggested as a result of the first reading.*

7:20 PM H. New/Revised Policies First Reading \_\_\_\_\_ Discussion

[BCA School Board Member Ethics](#) (Revised)

*Proposed revision represents the NHSBA sample policy in its entirety.*

[JJE Student Fundraising Activities](#) (Revised)

*During their review of some NHSBA sample policies, the Policy Committee requested information on a policy to prohibit crowdfunding. NHSBA does not have a sample policy prohibiting this type of fundraising. Our attorney has proposed that our current fundraising policy be revised to reflect the prohibition of crowdfunding, which has been reviewed by the Policy Committee and brought to the Board this evening for first reading.*

[KDA Public Information Program](#) (Redact)

*From NHSBA: This policy "is withdrawn to eliminate repetitive policies as it has been superseded by policy EG, which contains more thorough language regarding school-community relations."*

[EG District Communication Plan](#) (New)

*From NHSBA: "On the heels of the COVID-19 pandemic and in the presence of ever evolving modes of communication, districts should strongly consider adopting a communications plan to guide school administrators and provide information to stakeholders. NHSBA created this sample policy to provide guidance on the creation of such a plan and indicate what districts may consider including in their plan. NHSBA also created a sample template plan, EG-R, to supplement this policy. In conjunction with release of this sample EG, NHSBA withdrew prior sample policy KDA which addressed generally many of the provisions which are to be included in the District Communication Plan."*

7:30 PM I. Nominations/Resignations \_\_\_\_\_ Action

*As reviewed during non-public session.*

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Adjournment