

Raymond School Board Meeting
Wednesday, April 15, 2020, 5:00 PM
Raymond High School Media Center
REVISED Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com . Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting. Residents may call 895-6405 and you will be placed on speaker phone.

Options for viewing this meeting's public session beginning at 6 PM:

RCTV Channel 13 or 22

RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Live Stream at <https://stream.meet.google.com/stream/eb9e3e12-1fc2-4c46-84ae-24c476e76f51>

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| I. | 5:00 PM | <u>Call to Order: Joseph Saulnier, Chair</u> |
| II. | | <u>Proof of Posting: Joseph Saulnier, Chair</u> |
| III. | | <u>Pledge of Allegiance</u> |
| IV. | | <u>Non-Public Session RSA 91-A:3 II (a)(b)(c)(e)(i)</u> |
| V. | 6:00 PM | <u>Public Input</u> |
| VI. | | <u>Business</u> |
| | 6:20 PM | <u>A. Considerations if School Buildings</u>
<u>Remain Closed this School Year</u> _ _ _ _ _ Action |
| | 6:35 PM | <u>B. Remote Learning (Blizzard Bags) for 2020-21 School Year</u> _ _ Action |
| | 6:50 PM | <u>C. Administrative Search Committees: Board Representatives</u> _ Discussion
Director of Student Services
IHGMS Assistant Principal |
| | 7:00 PM | <u>D. Transportation Contracts During Remote Learning</u> _ _ _ _ _ Action |
| | 7:15 PM | <u>E. Nominations/Resignations</u> _ _ _ _ _ Action |
| | 7:20 PM | <u>F. Return to Work Protocol for Employees</u> _ _ _ _ _ Information |
| | 7:35 PM | <u>G. New/Revised Policies - Second Reading</u> _ _ _ _ _ Action
BEDG Minutes
BEDG-R Access to Minutes and Public Records (Withdraw Policy)
EH Data Management (Public Use of School Records)
EH-R Administrative Procedures for Public Access to District Records |
| | 7:40 PM | <u>H. Monthly Financial Update</u> _ _ _ _ _ Information |
| VII. | 7:50 PM | <u>Committee Reports</u> |
| VIII. | 7:55 PM | <u>Student Representative's Report</u> |
| IX. | 8:00 PM | <u>Superintendent's Report</u> |
| X. | 8:05 PM | <u>Correspondence/Other</u> |
| XI. | | <u>Manifest Signing</u> |
| XII. | 8:10 PM | <u>Approval of Minutes:</u> March 18, March 25, 2020 |
| XIII. | | <u>Adjournment</u> |