

Raymond School Board Meeting
Wednesday, August 2, 2017, 7:00 PM
Raymond High School Media Center
WORKING Agenda
Revised

- I. Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Authorization for Superintendent to Enter into Contract(s) with State_____Action

We've recently received notice from the NH Department of Health and Human Services that we have been awarded grant funding for a Student Assistance Program. From their email notification:

"Congratulations on your new position as Superintendent of the Raymond School District. While your predecessor was superintendent, she submitted an application to the NH Department of Health & Human Services for the Student Assistance Program, which was published for the Bureau of Drug and Alcohol Services under an RFA (Request for Applications) which would accept applications from Vendors to implement Student Assistance Programs to address underage drinking and prescription drug misuse and abuse for 'high need, high risk' populations in New Hampshire.

"The Raymond School District was selected to receive a portion of the grant funds to move forward with this program. Specifically, \$99,965 for the 2017/2018 fiscal year and \$99,990 for the 2018/2019 fiscal year. The Contract has been developed from the SAU's application submittal and I am attaching it, along with the below instructions for execution. Should you have any questions/concerns, please do not hesitate to contact me at the below phone number or email address."

The required documents include a [Certificate of Vote](#), confirming that the School Board has authorized the Superintendent to enter into contracts with the State. I'm asking if the Board would consider making the motion this evening to allow us to expedite the process to receive these funds. The State has asked to receive all required documents by August 4th.

- V. CIP Work Session

See the proposed Capital Improvements Plan [here](#).

Note that there are four tabs:

*Needs Assessment
Expenditures
Appropriations
Planned Expenditures*

If you'd like to view the complete plan in one pdf document, [click here](#).

VI. Manifest Signing

VII. Adjournment