

Raymond School Board Meeting  
Wednesday, May 6, 2020, 6:00 PM  
Raymond High School Media Center  
**WORKING** Agenda

*We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com) . Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting. Residents may call **895-6405** and you will be placed on speaker phone.*

*Options for viewing this meeting's public session beginning at 6 PM:*

*RCTV Channel 13 or 22*

*RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>*

*Google Meet Livestream: <https://stream.meet.google.com/stream/09f80e02-7743-4e36-b8d2-dfe7db199592>*

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Recognition: [Raymond High School Third Quarter Principal's List](#)
- V. Open Public Hearing \_\_\_\_\_ Action

To consider the expenditure of up to \$30,000 from the Raymond School District Equipment, Facilities Maintenance, and Replacement Capital Reserve Fund for the replacement of the fire pump at Raymond High School.

[See the bid summary here.](#)

[See public hearing notice here.](#)

Close Public Hearing \_\_\_\_\_ Action

- VI. Public Input

- VII. Business

- 6:20 PM A. Teachers Supporting Teachers Presentation \_\_\_\_\_ Information

*LRES Assistant Principal Dorothy Franchini and Teacher Marlene Jones will be presenting Year 2 of Teachers Supporting Teacher to the School Board.*

[Click here](#) to see the Teacher Supporting Teachers presentation.

- 6:35 PM B. RHS Graduation \_\_\_\_\_ Action

*Senior students at RHS and their parents were invited to complete a survey to share their input about graduation including adjustments to the date and manner of celebration.*

[Results of the survey can be viewed here.](#)

*The NHDOE is developing written guidance for Districts regarding end of year celebrations. We have been eagerly awaiting this information, which reportedly may come any day. If it arrives prior to the meeting that information will be added here for consideration by Board members.*

Received: [See Year End Event Guidance here.](#)

6:50 PM

C. Consideration of Extending Physical Examination Deadline \_ \_ \_ \_ \_ Action

*Our current Policy requires parents/guardians of students to submit proof of a physical examination within 30 days of enrollment at a new school (within the District or from elsewhere). During the COVID-19 crisis, appointments for physicals have been suspended, and we anticipate that parents may have more difficulty than usual getting appointments in a timely manner. Therefore, we are recommending, for this year only, a deadline of December 1, 2020. In order to do this, the Board must waive the 30 day deadline.*

[See School Board Policy JLCA Physical Examinations of Students](#)

7:05 PM

D. Approval of General Assurances for Federal Funding \_ \_ \_ \_ \_ Action

*Each year, the NH Department of Education requires “assurance” from School Districts that certain procedures and requirements are being met. Both Superintendent and School Board Chair initials and signatures are required.*

[See the FY21 General Assurances here.](#)

7:15 PM

E. Policies - First Reading \_ \_ \_ \_ \_ Discussion

[GCEB Staff Recruiting](#)

*Policy GCEB was revised in November. The revision had clarified that the Administrative Search Committees are Superintendent committees, not advisory committees to the School Board. As such, Administrative Search Committee meetings don’t fall under public meeting requirements. In light of strict confidentiality requirements of non-public sessions under public meeting law, some Board members have requested to revisit this policy.*

[JICA Student Dress Code](#)

*In the fall of 2019 the Board considered [adjustments to this Policy](#) in response to parental and Board member concerns, but asked the District to look further at potential improvements. Since that time a facilitator worked with students to [gather feedback from students](#), a sub-group of administrators reviewed this Policy, and the entire administrative team reviewed it to make further adjustments prior to it being forwarded to the Policy committee.*

[JICJ Unauthorized Communication Devices](#)

*The administration believes it is appropriate for this Policy to be updated, as the number of students who have their own cell phones at school has increased significantly over the past five years. [Student input was gathered](#) and considered, and administrators provided feedback in relation to changes that went to the Policy Committee for consideration. The intent is to allow students to use cell phones on a limited basis when appropriate, thereby teaching students to use them responsibly.*

7:25 PM

F. Administrator Hiring Process \_ \_ \_ \_ \_ Discussion

*We made some revisions to our [Administrator Search Process](#) to provide some additional guidance for remote interviewing and meetings. Additionally, the item in red has been added even though it is not currently in policy, as some of our Board members have expressed an interest in returning to this practice (as noted in above policy reading).*

7:40 PM

G. Expenditure of Capital Reserve Funds \_ \_ \_ \_ \_ Action

[See the bid summary here](#)

7:45 PM      H. RHS Wall Construction Bid: Timeline \_ \_ \_ \_ \_ Action

The construction of a safety wall at RHS is currently included in our Capital Improvement Plan for fiscal year 2022 (the 2021-22 school year). At this time the Board is considering whether or not to move up the timeline of this project to complete it before that time. The project will need to go formally out to bid sooner than planned in order for the Board to know the cost and make a decision on this.

[Wall construction plans.](#)

8:00 PM      I. Collaborative Meeting w/ Selectmen: Potential Dates/Times \_ Action

*The Board of Selectmen has expressed a desire to hold a joint meeting with the Raymond School Board to discuss recent economic changes due to COVID-19 Crisis and how both Boards can work together to address challenges that may result.*

VIII.      8:10 PM      Committee Reports

IX.      8:15 PM      Student Representative's Report

X.      8:20 PM      Superintendent's Report

XI.      8:25 PM      Correspondence/Other

XII.      Manifest Signing

XIII.      8:30 PM      Approval of Minutes: [April 7, 2020](#)

XIV.      8:35 PM      Non-Public Session RSA 91-A:3 II (a)(b)(c)

XV.      Adjournment