

Raymond School Board Meeting
Wednesday, March 18, 2020, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond, NH 03077

WORKING Agenda Revised

We will be providing alternative methods to provide input at our March 18th School Board meeting so that residents will not feel it necessary to attend the meeting in person. We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com. Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting. Residents may call 895-6405 and you will be placed on speaker phone.

I. 6:00 PM Call to Order: Joseph Saulnier, Chair

II. Proof of Posting: Joseph Saulnier, Chair

III. Pledge of Allegiance

IV. Election of Officers: A. Chair B. Vice-Chair C. Secretary

[See School Board Policy BDA Board Organizational Meeting](#)

V. Non-Public Session RSA 91-A:3 II (b) (c)

VI. Recognition: Michelle Couture, School Board Member

VII. Public Input

VIII. Business

6:20 PM A. Donation Acceptance _____ Action
\$3,000 to LRES Lunch Fund from Raymond VFW & Raymond VFW Auxiliary

Commander VFW Alan Orff and President VFW Auxiliary Josephine Morotte will be at the Board meeting to present their donation of \$3,000 toward student meal debt at Lamprey River Elementary School. As per [School Board Policy KCD](#), gifts in excess of \$500 must be acted on by the School Board. We've invited the VFW and VFW Auxiliary to the Board meeting to present so we can recognize and thank them for their generous donation.

6:35 PM B. Raymond School District Treasurer _____ Discussion

Tim Auclair, our longtime School District Treasurer, has been invited to this meeting for an introduction and discussion about the work he does as Treasurer.

6:45 PM C. School Board Committee Assignments _____ Action

Please find the [list of committee assignments](#) to be filled, as well as a [brief description](#) of time requirements for these committees.

Also, for your reference, we've included [last year's committee assignments](#).

6:55 PM D. Board Member Input: Possible Future Agenda Items _____ Discussion

This agenda item has been scheduled to invite any School Board Members to suggest possible future School Board meeting agenda items.

- 7:00 PM E. Overnight Field Trips Status Update _____ Information
- Due to COVID-19 we have begun investigating refund options for planned District overnight field trips. Our goal is to recoup funds to the greatest extent possible when field trips are cancelled. A list of overnight field trips planned for this spring [is included here](#).*
- 7:10 PM F. RHS Course Offerings/Needs for 2020-2021 _____ Discussion
- [Click here](#) to see the presentation regarding course requests at Raymond High School for 2020-2021.*
- 7:55 PM G. Monthly Financial Update _____ Information
- Mrs. Whitmore will be reviewing the financial update for months ending February 29, 2020.*
- [Click here](#) to see the complete update in pdf format.*
- [Click here](#) to see the summary of expenditure by object code in spreadsheet format.*
- 8:05 PM H. MS 22 2020-2021 Signing _____ Action
- Mrs. Whitmore has completed a required report - the MS 22 Report of Appropriations as Voted - to the DOE certifying appropriations for 2020-2021 as voted on March 10th. An original will be hand-carried to the meeting for signature.*
- 8:10 PM I. New/Revised Policies - Second Reading _____ Action
- There were no changes made as a result of the first reading of these policies except for those noted for JLCFA.*
- [CCA-R Organizational Chart](#)*
- (See the [current organizational chart here](#).)*
- [GCCBC Family and Medical Leave Act](#)*
- [GCEC Administrators' Vacations](#),*
- [IHAMA Teaching about Alcohol, Drugs and Tobacco](#)*
- [JLCFA Feminine Hygiene Products](#)*
- Revisions to JLCFA include the addition of legal references and the addition of "student" to clarify that the policy is applicable to student bathrooms, not staff bathrooms.*
- 8:15 PM J. Nominations/Resignations _____ Action
- As reviewed during non-public session.*
- IX. 8:20 PM Committee Reports
- X. 8:25 PM Student Representative's Report
- XI. 8:25 PM Superintendent's Report
- XII. 8:30 PM Correspondence/Other
- XIII. Manifest Signing

XIV.

Adjournment