

Raymond School Board Meeting
Wednesday, February 16, 2022, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/e5c24e93-5224-473e-b3b0-a84678149f56>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-443-961-1064 PIN: 342 753 528#

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (c)
(Click here for list of reasons to keep minutes sealed as per RSA.)
- V. Recognition: [RHS Second Quarter Principal's List](#)
- VI. Our Students/Our Schools: Raymond High School SST Students
RHS students who attend Seacoast School of Technology will be talking with the School Board about what they've been working on at SST.
- VII. Public Input
- VIII. Business
 - 6:20 PM A. Student Representative to School Board Report _____ Information
 - 6:25 PM B. 2021-22 Surplus Funds Expenditures _____ Action
This agenda item is to allow for the School Board discussion regarding consideration for the use of surplus funds.
 - 6:40 PM C. March 8th Voting Day at IHGMS _____ Discussion
The School Board Chair has asked for this item to be added to allow time for discussion of the March 8th Voting Day while school is in session.
 - 6:55 PM D. Strategic Plan Update _____ Information
We are working on finalizing this update and plan to be able to add it to your backup on Monday. We will notify the Board when the update has been added.
 - 7:40 PM E. Nominations/Resignations/Retirements _____ Action
As reviewed during non-public session.
 - 7:45 PM E. 2021-22 Bus Routes _____ Action
The bus routes as posted and listed below are presented for School Board approval.

[LRES and IHGMS Bus Routes](#)

[RHS Bus Routes](#)

7:50 PM G. New/Revised Policies - First Reading _____ Discussion

[BBBE Unexpired Term Fulfillment](#) (Revised)

The proposed revised policy represents the NHSBA sample policy in its entirety. From NHSBA: "Sample policy BBBC was substantially revised to: (a) include the statutory provisions and reference for the definition of a vacancy; (b) include 2021 amendments to RSA 671:33 (see, HB409 regarding determination of term fulfillment, and HB2 (2021 Session Laws Chapter 91 Section 318), regarding the manner in which at-large seats in cooperative districts are filled); (c) add "Vacancies" to the title; and (d) clarify that the statute applicable for most school board/officer vacancies is RSA 671:33, and not RSA 197:26). As a general statement, the comprehensive revisions also reflect that each year NHSBA receives many inquiries regarding some of the more nuanced or hard-to-find legal requirements pertaining to vacancies."

[IKF High School Graduation Policy](#) (Revised)

This policy has been updated to include the recommended wording from NHSBA relative to the requirements for passage of a civics exam and the Federal Student Aid Application, as well as updating the diploma requirements to match wording in the NHSBA sample policy and requirements as listed in the RHS Program of Studies.

8:00 PM H. New/Revised Policies - Second Reading _____ Action

[GBCE Training and Information Relative to Child Sexual Abuse Prevention](#) (New)

There were no changes recommended to this policy as a result of the first reading.

[JCA Change of School Assignment Best Interest](#) (Revised)

The term "calendar days" has been added to this policy where applicable, new changes noted in blue.

[JEC Change of School Assignment Manifest Hardship](#) (Withdraw)

[JLCJ Concussions and Head Injuries](#) (Revised)

There were no changes recommended to this policy as a result of the first reading.

8:05 PM I. Monthly Financial Update _____ Information

Mrs. Whitmore will be providing the financial update for months ending January 31, 2022.

[Click here](#) to see the complete report in pdf.

[Click here](#) to see the Expenditures by Object Code in spreadsheet format.

8:15 PM J. Director of School Nutrition Services Job Description _____ Action

We would like to bring this job description to the Board for updating and hope to have a revised version completed in time for this Board meeting. If we are able to do so, we will update the agenda packet with the proposed revised job description.

IX. [Committee Reports](#)

X. [Superintendent's Report](#)

XI. [Correspondence/Other](#)

XII. [Manifest Signing](#)

XIII. [Non-Public Session RSA 91-A:3 II \(b\)\(c\)](#)

(Click here for list of reasons to keep minutes sealed as per RSA.)

XIV. [Adjournment](#)