

Raymond School Board Meeting
Wednesday, November 1, 2017, 7:00 PM
Raymond High School Media Center
WORKING Agenda

- I. 7:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Public Input
- V. Business
 - 7:20 PM A. Our Students/Our Schools ----- Information
REAP (Raymond Educational Alternate Placement)

RHS Student Services Coordinator Scott Riddell and students will be talking with the School Board about REAP.
 - 7:35 PM B. Overnight Field Trip Request ----- Action
RHS Senior Class Trip - Lake George, NY

See [attached overnight field trip request](#). RHS Counselor Tricia Wentworth and Officers the Class of 2018 will be presenting the request to the Board.
 - 7:50 PM C. Overnight Field Trip Request ----- Action
RHS JAG Trip - Washington D.C.

See [attached overnight field trip request](#). RHS Principal Steve Woodward will be presenting this request to the Board. He was notified this week that one of our JAG students has been chosen to attend the JAG National Student Leadership Academy in Washington D.C. RHS JAG Teacher Beverly Robie will be serving as one of the chaperones for the trip.
 - 8:05 PM D. RHS Robotics Team Stipend ----- Action

Steve Woodward is recommending that we combine the stipends of the Forestry Club (\$600), the Newspaper Club (\$600), and the Tennis Club (\$200) and create a Robotics Team Stipend (\$1,400). These clubs have not run for the last several years, and there is staff and student interest in forming a Robotics Club.
 - 8:20 PM E. RHS Schedule Update ----- Information

Steve Woodward will be updating the Board on the RHS schedule, including discussion of the time scheduled for enrichment. As support for his discussion, please find the [November Enrichment Schedule](#) and the [Ram Time Guidelines](#).

8:35 PM F. ADA Compliance at IHGMS Polling Site ----- Information

The estimate we've received from Architect Kyle Barker of Warren Street Architects is \$35,000 to complete the work at the middle school in order to meet ADA compliance. Costs were provided to Mr. Barker from Bonnette, Page, & Stone. Attached please find a [drawing done by Mr. Barker for the proposed construction](#). Also find a [picture depicting a plan](#) suggested by the Town Public Works Director, Steve Brewer, and our Facilities Director, Todd Ledoux. Mr. Ledoux will be at the Board meeting to discuss these plans. It is his recommendation that the next step be obtaining engineered drawings for however the Board would like to proceed.

8:50 PM G. New/Revised Policies - Second Reading ----- Action

[GBAB Staff-Student Relations - Redact Policy](#)

The Policy Committee recommended redaction of this policy, as we have a newer version of the policy, [GBEBB Employee-Student Relations](#), which is in line with the NHSBA Model Policy.

8:55 PM H. 2017-18 Bus Routes ----- Action

See attached final bus routes for your approval.

[LRES Routes](#)

[IHGMS Routes](#)

[RHS Routes](#)

- VI. 9:10 PM Committee Reports
- VII. 9:20 PM Superintendent's Report
- VIII. 9:30 PM Correspondence/Other
- IX. Manifest Signing
- X. Approval of Minutes:
[September 21, 2017](#)
[October 16, 2017](#)
[October 18, 2017](#)
- XI. Adjournment