

Raymond School Board Meeting
Wednesday, November 4, 2020, 6:00 PM
Raymond High School Media Center
Revised Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com, or call in and comment/ask questions over the phone during the public input portion of the meeting. Residents may also choose to attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/b3b1e27b-af19-437a-92fd-da65037cf615>

Option for participating by telephone:

To participate by phone: 1-501-803-2228 PIN: 170 848 883#

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| I. | 6:00 PM | <u>Call to Order: Joseph Saulnier, Chair</u> | |
| II. | | <u>Proof of Posting: Joseph Saulnier, Chair</u> | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Public Input</u> | |
| V. | | <u>Business</u> | |
| | 6:20 PM | <u>A. Our Students/Our Schools</u> _____ | Information |
| | | IHGMS Boys and Girls Soccer Teams - Tri County Division Champions | |
| | 6:35 PM | <u>B. Student Behavioral Health Services Update</u> _____ | Information |
| | 6:50 PM | <u>C. Student Video During Remote Instruction</u> _____ | Discussion |
| | 7:20 PM | <u>D. New/Revised Policies - First Reading</u> _____ | Discussion |
| | | EDC Authorized Use of School-Owned Materials & Equipment | |
| | | EDC-R Authorized Use of School-Owned Materials & Equipment - Agreement | |
| | | EHAC Electronic/Digital Records & Signatures | |
| | 7:30 PM | <u>E. New/Revised Policies - Second Reading</u> _____ | Action |
| | | JLCC Head Lice/Pediculosis | |
| | | JLCD Administering Medication to Students | |
| | | JLCD-R Procedures for Administering Medication to Students | |
| | 7:40 PM | <u>F. Treasurer and Deputy Treasurer Salary</u> _____ | Action |
| | 7:55 PM | <u>G. SST Projected Tuition FY 2022</u> _____ | Action |
| | 8:05 PM | <u>H. Donation Acceptance</u> _____ | Action |
| | | Technology Equipment Valued at \$566.46 | |
| | 8:10 PM | <u>I. Possible District-Wide Remote Learning during Holiday Season</u> _____ | Discussion |
| VI. | | <u>Committee Reports</u> | |
| VII. | | <u>Student Representative's Report</u> | |
| VIII. | | <u>Superintendent's Report</u> | |
| IX. | | <u>Correspondence/Other</u> | |
| X. | | <u>Manifest Signing</u> | |
| XI. | | <u>Approval of Minutes: October 20, October 21, October 22, October 28, 2020</u> | |
| XII. | | <u>Adjournment</u> | |